

Read Surah Qiyamah online with Arabic QPC Hafs text and English translation. This printable PDF includes verse references, Surah details and a clean reading layout for offline study.

SURAH NO.

75

AYAT

40

PARA / JUZ

29

REVEALED IN

Makkah

MEANING

The Resurrection

RUKUS

2

## Surah Qiyamah in Arabic with English Translation

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

75:1

لَا أُقْسِمُ بِيَوْمِ الْقِيَمَةِ ۝

Nay, I swear by the Day of Resurrection;

75:2

وَلَا أُقْسِمُ بِالنَّفْسِ اللَّوَّامَةِ ۝

Nay, I swear by the accusing soul (that this Scripture is true).

75:3

أَيَحْسَبُ الْإِنْسَانُ أَنْ نَجْمَعَ عِظَامَهُ ۝

Thinketh man that We shall not assemble his bones?

75:4

بَلَىٰ قَدَرِينَ عَلَىٰ أَن نُّسَوِّيَ بَنَانَهُ ۝٤

Yea, verily. We are Able to restore his very fingers!

75:5

بَلْ يُرِيدُ الْإِنْسَانُ لِيَفْجُرَ أَمَامَهُ ۝٥

But man would fain deny what is before him.

75:6

يَسْأَلُ أَيَّانَ يَوْمُ الْقِيَمَةِ ۝٦

He asketh: When will be this Day of Resurrection?

75:7

فَإِذَا بَرِقَ الْبَصَرُ ۝٧

But when sight is confounded

75:8

وَحَسَفَ الْقَمَرُ ۝٨

And the moon is eclipsed

75:9

وَجُمِعَ الشَّمْسُ وَالْقَمَرُ ۝٩

And sun and moon are united,

75:10

يَقُولُ الْإِنْسَانُ يَوْمَئِذٍ أَيْنَ الْمَفَرُّ ﴿١٠﴾

On that day man will cry: Whither to flee!

75:11

كَلاَّ لَا وَزَرَ ﴿١١﴾

Alas! No refuge!

75:12

إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمُسْتَقَرُّ ﴿١٢﴾

Unto thy Lord is the recourse that day.

75:13

يُنَبِّئُ الْإِنْسَانُ يَوْمَئِذٍ بِمَا قَدَّمَ وَأَخَّرَ ﴿١٣﴾

On that day man is told the tale of that which he hath sent before and left behind.

75:14

بَلِ الْإِنْسَانُ عَلَىٰ نَفْسِهِ بَصِيرَةٌ ﴿١٤﴾

Oh, but man is a telling witness against himself,

75:15

وَلَوْ أَلْقَىٰ مَعَاذِيرَهُ ﴿١٥﴾

Although he tender his excuses.

75:16

لَا تُحَرِّكْ بِهِ لِسَانَكَ لِتَعْجَلَ بِهِ ۖ ﴿١٦﴾

Stir not thy tongue herewith to hasten it.

75:17

إِنَّ عَلَيْنَا جَمْعَهُ وَقُرْءَانَهُ ۖ ﴿١٧﴾

Lo! upon Us (resteth) the putting together thereof and the reading thereof.

75:18

فَإِذَا قَرَأْنَاهُ فَاتَّبِعْ قُرْءَانَهُ ۖ ﴿١٨﴾

And when We read it, follow thou the reading;

75:19

ثُمَّ إِنَّ عَلَيْنَا بَيَانَهُ ۖ ﴿١٩﴾

Then lo! upon Us (resteth) the explanation thereof.

75:20

كَلَّا بَلْ تُحِبُّونَ الْعَاجِلَةَ ۖ ﴿٢٠﴾

Nay, but ye do love the fleeting Now

75:21

وَتَذَرُونَ الْآخِرَةَ ۖ ﴿٢١﴾

And neglect the Hereafter.

75:22

وَجُوهٌ يَوْمَئِذٍ نَّاصِرَةٌ ﴿٢٢﴾

That day will faces be resplendent,

75:23

إِلَىٰ رَبِّهَا نَاظِرَةٌ ﴿٢٣﴾

Looking toward their Lord;

75:24

وَوُجُوهٌ يَوْمَئِذٍ بَاسِرَةٌ ﴿٢٤﴾

And that day will other faces be despondent,

75:25

تَظُنُّ أَنْ يُفْعَلَ بِهَا فَاقِرَةٌ ﴿٢٥﴾

Thou wilt know that some great disaster is about to fall on them.

75:26

كَلَّا إِذَا بَلَغَتِ التَّرَاقِيَ ﴿٢٦﴾

Nay, but when the life cometh up to the throat

75:27

وَقِيلَ مَنْ رَاقٍ ﴿٢٧﴾

And men say: Where is the wizard (who can save him now)?

75:28

وَضَنَّ أَنَّهُ الْفِرَاقُ ﴿٢٨﴾

And he knoweth that it is the parting;

75:29

وَأُلْتَفَّتِ السَّاقُ بِالسَّاقِ ﴿٢٩﴾

And agony is heaped on agony;

75:30

إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمَسَاقُ ﴿٣٠﴾

Unto thy Lord that day will be the driving.

75:31

فَلَا صَدَّقَ وَلَا صَلَّىٰ ﴿٣١﴾

For he neither trusted, nor prayed.

75:32

وَلَكِن كَذَّبَ وَتَوَلَّىٰ ﴿٣٢﴾

But he denied and flouted.

75:33

ثُمَّ ذَهَبَ إِلَىٰ أَهْلِهِ يَتَمَطَّىٰ ﴿٣٣﴾

Then went he to his folk with glee.

75:34

أَوَّلَىٰ لَكَ فَأَوَّلَىٰ ﴿٣٤﴾

Nearer unto thee and nearer,

75:35

ثُمَّ أَوَّلَىٰ لَكَ فَأَوَّلَىٰ ﴿٣٥﴾

Again nearer unto thee and nearer (is the doom).

75:36

أَيَحْسَبُ الْإِنْسَانُ أَنْ يُتْرَكَ سُدًى ﴿٣٦﴾

Thinketh man that he is to be left aimless?

75:37

أَلَمْ يَكُ نُطْفَةً مِّن مَّنِيٍّ يُمْنَىٰ ﴿٣٧﴾

Was he not a drop of fluid which gushed forth?

75:38

ثُمَّ كَانَ عَلَقَةً فَخَلَقَ فَسَوَّىٰ ﴿٣٨﴾

Then he became a clot; then (Allah) shaped and fashioned

75:39

فَجَعَلَ مِنْهُ الذَّكَرَ وَالْأُنثَىٰ ﴿٣٩﴾

And made of him a pair, the male and female.

أَلَيْسَ ذَلِكَ بِقَدِيرٍ عَلَىٰ أَن يُحْيِيَ الْمَوْتَىٰ ﴿٤٠﴾

Is not He (Who doeth so) Able to bring the dead to life?

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