

Read Quran Para 16, Qal Alam, online with Arabic QPC Hafs text and English translation. This printable PDF follows the Para sequence with Surah and ayah references.

PARA NO.

16

PARA TITLE

Qal Alam

AYAT

269

STARTS AT

Kahf 18:75

ENDS AT

Taha 20:135

SURAHS INCLUDED

Kahf, Maryam, Taha

Surah Kahf (18)

18:75

﴿٧٥﴾ * قَالَ أَلَمْ أَقُلْ لَّكَ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ صَبْرًا

He said: Did I not tell thee that thou couldst not bear with me?

18:76

قَالَ إِنْ سَأَلْتُكَ عَنْ شَيْءٍ بَعْدَهَا فَلَا تُصَحِّبْنِي ۖ قَدْ بَلَغْتَ مِنْ لَدُنِّي
عُذْرًا ﴿٧٦﴾

(Moses) said: If I ask thee after this concerning aught, keep not company with me. Thou hast received an excuse from me.

18:77

فَانْطَلَقَا حَتَّىٰ إِذَا أَتَيَا أَهْلَ قَرْيَةٍ اسْتَطْعَمَا أَهْلَهَا فَأَبَوْا أَنْ يُضَيِّفُوهُمَا فَوَجَدَا فِيهَا جِدَارًا يُرِيدُ أَنْ يَنْقَضَ فَأَقَامَهُ ۖ قَالَ لَوْ شِئْتَ لَتَّخَذْتَ عَلَيْهِ أَجْرًا ﴿٧٧﴾

So they twain journeyed on till, when they came unto the folk of a certain township, they asked its folk for food, but they refused to make them guests. And they found therein a wall upon the point of falling into ruin, and he repaired it. (Moses) said: If thou hadst wished, thou couldst have taken payment for it.

18:78

قَالَ هَذَا فِرَاقُ بَيْنِي وَبَيْنِكَ ۚ سَأُنَبِّئُكَ بِتَأْوِيلِ مَا لَمْ تَسْتَطِعْ عَلَيْهِ صَبْرًا ﴿٧٨﴾

He said: This is the parting between thee and me! I will announce unto thee the interpretation of that thou couldst not bear with patience.

18:79

أَمَّا السَّفِينَةُ فَكَانَتْ لِمَسْكِينٍ يَعْمَلُونَ فِي الْبَحْرِ فَأَرَدْتُ أَنْ أَعِيبَهَا وَكَانَ وَرَاءَهُمْ مَلِكٌ يَأْخُذُ كُلَّ سَفِينَةٍ غَصْبًا ﴿٧٩﴾

As for the ship, it belonged to poor people working on the river, and I wished to mar it, for there was a king behind them who is taking every ship by force.

18:80

وَأَمَّا الْغُلَامُ فَكَانَ أَبَوَاهُ مُؤْمِنَيْنِ فَخَشِينَا أَنْ يُرْهَقَهُمَا طُغْيَانًا وَكُفْرًا ﴿٨٠﴾

And as for the lad, his parents were believers and we feared lest he should oppress them by rebellion and disbelief.

18:81

فَأَرَدْنَا أَنْ يُبَدِّلَهُمَا رَبُّهُمَا خَيْرًا مِّنْهُ زَكَاةً وَأَقْرَبَ رُحْمًا ﴿٨١﴾

And we intended that their Lord should change him for them for one better in purity and nearer to mercy.

18:82

وَأَمَّا الْجِدَارُ فَكَانَ لِغُلَامَيْنِ يَتِيمَيْنِ فِي الْمَدِينَةِ وَكَانَ تَحْتَهُ كَنْزٌ لَهُمَا وَكَانَ
أَبُوهُمَا صَالِحًا فَآرَادَ رَبُّكَ أَنْ يَبْلُغَا أَشُدَّهُمَا وَيَسْتَخْرِجَا كَنْزَهُمَا رَحْمَةً مِّنَ
رَّبِّكَ وَمَا فَعَلْتُهُ عَنْ أَمْرِي ذَلِكَ تَأْوِيلُ مَا لَمْ تَسْطِعْ عَلَيْهِ صَبْرًا ﴿٨٢﴾

And as for the wall, it belonged to two orphan boys in the city, and there was beneath it a treasure belonging to them, and their father had been righteous, and thy Lord intended that they should come to their full strength and should bring forth their treasure as a mercy from their Lord; and I did it not upon my own command. Such is the interpretation of that wherewith thou couldst not bear.

18:83

وَيَسْأَلُونَكَ عَن ذِي الْقُرْنَيْنِ ۖ قُلْ سَأَتْلُوا عَلَيْكُم مِّنْهُ ذِكْرًا ﴿٨٣﴾

They will ask thee of Dhu'l-Qarneyn. Say: I shall recite unto you a remembrance of him.

18:84

إِنَّا مَكَّنَّا لَهُ فِي الْأَرْضِ وَعَاتَيْنَاهُ مِنْ كُلِّ شَيْءٍ سَبَبًا ﴿٨٤﴾

Lo! We made him strong in the land and gave him unto every thing a road.

18:85

فَاتَّبَعَ سَبَبًا ﴿٨٥﴾

And he followed a road

18:86

حَتَّىٰ إِذَا بَلَغَ مَغْرِبَ الشَّمْسِ وَجَدَهَا تَغْرُبُ فِي عَيْنٍ حَمِئَةٍ وَوَجَدَ عِنْدَهَا
قَوْمًا قُلْنَا يَذَا الْقَرْنَيْنِ إِمَّا أَنْ تُعَذِّبَ وَإِمَّا أَنْ تَتَّخِذَ فِيهِمْ حُسْنًا ﴿٨٦﴾

Till, when he reached the setting-place of the sun, he found it setting in a muddy spring, and found a people thereabout.
We said: O Dhu'l-Qarneyn! Either punish or show them kindness.

18:87

قَالَ أَمَّا مَنْ ظَلَمَ فَسَوْفَ نُعَذِّبُهُ ثُمَّ يُرَدُّ إِلَىٰ رَبِّهِ فَيُعَذِّبُهُ عَذَابًا نُكَرًا ﴿٨٧﴾

He said: As for him who doeth wrong, we shall punish him, and then he will be brought back unto his Lord, Who will punish him with awful punishment!

18:88

وَأَمَّا مَنْ ءَامَنَ وَعَمِلَ صَالِحًا فَلَهُ جَزَاءٌ الْحُسْنَىٰ وَسَنَقُولُ لَهُ مِنْ أَمْرِنَا
يُسْرًا ﴿٨٨﴾

But as for him who believeth and doeth right, good will be his reward, and We shall speak unto him a mild command.

18:89

ثُمَّ أَتْبَعَ سَبَبًا ﴿٨٩﴾

Then he followed a road

18:90

حَتَّىٰ إِذَا بَلَغَ مَطْلِعَ الشَّمْسِ وَجَدَهَا تَطْلُعُ عَلَىٰ قَوْمٍ لَّمْ نَجْعَلْ لَهُم مِّن دُونِهَا
سِتْرًا ﴿٩٠﴾

Till, when he reached the rising-place of the sun, he found it rising on a people for whom We had appointed no shelter therefrom.

18:91

كَذَٰلِكَ وَقَدْ أَحَطْنَا بِمَا لَدَيْهِ خُبْرًا ﴿٩١﴾

So (it was). And We knew all concerning him.

18:92

ثُمَّ أَتْبَعَ سَبَبًا ﴿٩٢﴾

Then he followed a road

18:93

حَتَّىٰ إِذَا بَلَغَ بَيْنَ السَّدَّيْنِ وَجَدَ مِن دُونِهِمَا قَوْمًا لَا يَكَادُونَ يَفْقَهُونَ
قَوْلًا ﴿٩٣﴾

Till, when he came between the two mountains, he found upon their hither side a folk that scarce could understand a saying.

18:94

قَالُوا يٰذَا الْقَرْنَيْنِ اِنَّ يَاجُوجَ وَمَاجُوجَ مُفْسِدُونَ فِى الْاَرْضِ فَهَلْ نَجْعَلُ لَكَ
خَرْجًا عَلٰى اَنْ تَجْعَلَ بَيْنَنَا وَبَيْنَهُمْ سَدًّا ﴿٩٤﴾

They said: O Dhu'l-Qarneyn! Lo! Gog and Magog are spoiling the land. So may we pay thee tribute on condition that thou set a barrier between us and them?

18:95

قَالَ مَا مَكَّنِّى فِىهِ رَبِّىْ خَيْرٌ فَاَعِىْنُوْنِىْ بِقُوَّةٍ اَجْعَلْ بَيْنَكُمْ وَبَيْنَهُمْ رَدْمًا ﴿٩٥﴾

He said: That wherein my Lord hath established me is better (than your tribute). Do but help me with strength (of men), I will set between you and them a bank.

18:96

ءَاتُونِىْ زُبَرَ الْحَدِيْدِ حَتّٰى اِذَا سَاوٰى بَيْنَ الصَّدَفَيْنِ قَالَ اَنْفُخُوْا حَتّٰى اِذَا
جَعَلَهُ نَارًا قَالَ ءَاتُونِىْ اُفْرِغْ عَلَيْهِ قِطْرًا ﴿٩٦﴾

Give me pieces of iron - till, when he had levelled up (the gap) between the cliffs, he said: Blow! - till, when he had made it a fire, he said: Bring me molten copper to pour thereon.

18:97

فَمَا اَسْطَعُوْا اَنْ يَّظْهَرُوْهُ وَمَا اَسْتَطَعُوْا لَهُ وَّ نَقَبًا ﴿٩٧﴾

And (Gog and Magog) were not able to surmount, nor could they pierce (it).

18:98

قَالَ هَذَا رَحْمَةٌ مِّن رَّبِّي فَإِذَا جَاءَ وَعْدُ رَبِّي جَعَلَهُ دَكَّاءَ وَكَانَ وَعْدُ رَبِّي حَقًّا ﴿٩٨﴾

He said: This is a mercy from my Lord; but when the promise of my Lord cometh to pass, He will lay it low, for the promise of my Lord is true.

18:99

* وَتَرْكْنَا بَعْضُهُمْ يَوْمَئِذٍ يَمُوجُ فِي بَعْضٍ وَنُفِخَ فِي الصُّورِ فَجَمَعْنَاهُمْ جَمْعًا ﴿٩٩﴾

And on that day we shall let some of them surge against others, and the Trumpet will be blown. Then We shall gather them together in one gathering.

18:100

وَعَرَضْنَا جَهَنَّمَ يَوْمَئِذٍ لِّلْكَافِرِينَ عَرَضًا ﴿١٠٠﴾

On that day we shall present hell to the disbelievers, plain to view,

18:101

الَّذِينَ كَانَتْ أَعْيُنُهُمْ فِي غِطَاءٍ عَن ذِكْرِي وَكَانُوا لَا يَسْتَطِيعُونَ سَمْعًا ﴿١٠١﴾

Those whose eyes were hoodwinked from My reminder, and who could not bear to hear.

18:102

أَفَحَسِبَ الَّذِينَ كَفَرُوا أَنْ يَتَّخِذُوا عِبَادِي مِنْ دُونِي أَوْلِيَاءَ إِنَّا أَعْتَدْنَا
جَهَنَّمَ لِلْكَافِرِينَ نُزُلًا ﴿١٠٢﴾

Do the disbelievers reckon that they can choose My bondmen as protecting friends beside Me? Lo! We have prepared hell as a welcome for the disbelievers.

18:103

قُلْ هَلْ نُنَبِّئُكُمْ بِالْأَخْسَرِينَ أَعْمَالًا ﴿١٠٣﴾

Say: Shall We inform you who will be the greatest losers by their works?

18:104

الَّذِينَ ضَلَّ سَعْيُهُمْ فِي الْحَيَاةِ الدُّنْيَا وَهُمْ يَحْسَبُونَ أَنَّهُمْ يُحْسِنُونَ صُنْعًا ﴿١٠٤﴾

Those whose effort goeth astray in the life of the world, and yet they reckon that they do good work.

18:105

أُولَئِكَ الَّذِينَ كَفَرُوا بِآيَاتِ رَبِّهِمْ وَلِقَائِهِ فَحَبِطَتْ أَعْمَالُهُمْ فَلَا نُقِيمُ لَهُمْ
يَوْمَ الْقِيَمَةِ وَزَنًا ﴿١٠٥﴾

Those are they who disbelieve in the revelations of their Lord and in the meeting with Him. Therefor their works are vain, and on the Day of Resurrection We assign no weight to them.

18:106

ذَٰلِكَ جَزَاؤُهُمْ جَهَنَّمُ بِمَا كَفَرُوا وَاتَّخَذُوا آيَاتِي وَرُسُلِي هُزُؤًا ﴿١٠٦﴾

That is their reward: hell, because they disbelieved, and made a jest of Our revelations and Our messengers.

18:107

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ كَانَتْ لَهُمْ جَنَّاتُ الْفِرْدَوْسِ نُزُلًا ﴿١٠٧﴾

Lo! those who believe and do good works, theirs are the Gardens of Paradise for welcome,

18:108

خَالِدِينَ فِيهَا لَا يَبْغُونَ عَنْهَا حِوَلًا ﴿١٠٨﴾

Wherein they will abide, with no desire to be removed from thence.

18:109

قُلْ لَوْ كَانَ الْبَحْرُ مِدَادًا لِّكَلِمَاتِ رَبِّي لَنَفِدَ الْبَحْرُ قَبْلَ أَنْ تَنفَدَ كَلِمَاتُ رَبِّي وَلَوْ جِئْنَا بِمِثْلِهِ مَدَدًا ﴿١٠٩﴾

Say: Though the sea became ink for the Words of my Lord, verily the sea would be used up before the words of my Lord were exhausted, even though We brought the like thereof to help.

18:110

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا إِلَهُكُمُ اللَّهُ وَاحِدٌ فَمَنْ كَانَ يَرْجُوا لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ ۚ أَحَدًا ﴿١١٠﴾

Say: I am only a mortal like you. My Lord inspireth in me that your Allah is only One Allah. And whoever hopeth for the meeting with his Lord, let him do righteous work, and make none sharer of the worship due unto his Lord.

Surah Maryam (19)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

19:1

كَهَيْعَص ١

Kaf. Ha. Ya. A'in. Sad.

19:2

ذِكْرُ رَحْمَتِ رَبِّكَ عَبْدَهُ زَكَرِيَّا ٢

A mention of the mercy of thy Lord unto His servant Zachariah.

19:3

إِذْ نَادَىٰ رَبَّهُ نِدَاءً خَفِيًّا ٣

When he cried unto his Lord a cry in secret,

19:4

قَالَ رَبِّ إِنِّي وَهَنَ الْعَظْمُ مِنِّي وَاشْتَعَلَ الرَّأْسُ شَيْبًا وَلَمْ أَكُنْ بِدُعَائِكَ رَبِّ شَقِيًّا ٤

Saying: My Lord! Lo! the bones of me wax feeble and my head is shining with grey hair, and I have never been unblest in prayer to Thee, my Lord.

19:5

وَإِنِّي خِفْتُ الْمَوَالِيَ مِنْ وَرَائِي وَكَانَتِ امْرَأَتِي عَاقِرًا فَهَبْ لِي مِنْ لَدُنْكَ وَلِيًّا ٥

Lo! I fear my kinsfolk after me, since my wife is barren. Oh, give me from Thy presence a successor

19:6

يَرِثُنِي وَيَرِثُ مِنْ عَالِ يَعْقُوبَ ۖ وَأَجْعَلْهُ رَبِّ رَضِيًّا ﴿٦﴾

Who shall inherit of me and inherit (also) of the house of Jacob. And make him, my Lord, acceptable (unto Thee).

19:7

يَزَكِّرِيَا إِنَّا نُبَشِّرُكَ بِغُلَامٍ أُسْمُهُو يُحْيِي لَمْ نَجْعَلْ لَهُ مِنْ قَبْلُ سَمِيًّا ﴿٧﴾

(It was said unto him): O Zachariah! Lo! We bring thee tidings of a son whose name is John; we have given the same name to none before (him).

19:8

قَالَ رَبِّ أَنَّى يَكُونُ لِي غُلَامٌ وَكَانَتِ امْرَأَتِي عَاقِرًا وَقَدْ بَلَغْتُ مِنَ الْكِبَرِ عِتِيًّا ﴿٨﴾

He said: My Lord! How can I have a son when my wife is barren and I have reached infirm old age?

19:9

قَالَ كَذَلِكَ قَالَ رَبُّكَ هُوَ عَلَىٰ هَيْنٍ ۖ وَقَدْ خَلَقْتُكَ مِنْ قَبْلُ وَلَمْ تَكُ شَيْئًا ﴿٩﴾

He said: So (it will be). Thy Lord saith: It is easy for Me, even as I created thee before, when thou wast naught.

19:10

قَالَ رَبِّ اجْعَلْ لِي آيَةً ۖ قَالَ آيَتُكَ إِلَّا تُكَلِّمَ النَّاسَ ثَلَاثَ لَيَالٍ سَوِيًّا ﴿١٠﴾

He said: My Lord! Appoint for me some token. He said: Thy token is that thou, with no bodily defect, shalt not speak unto mankind three nights.

19:11

فَخَرَجَ عَلَى قَوْمِهِ مِنَ الْمِحْرَابِ فَأَوْحَىٰ إِلَيْهِمْ أَنْ سَبِّحُوا بُكْرَةً وَعَشِيًّا ﴿١١﴾

Then he came forth unto his people from the sanctuary, and signified to them: Glorify your Lord at break of day and fall of night.

19:12

يُحْيِي خُذِ الْكِتَابَ بِقُوَّةٍ ۖ وَءَاتَيْنَاهُ الْحُكْمَ صَبِيًّا ﴿١٢﴾

(And it was said unto his son): O John! Hold fast the Scripture. And we gave him wisdom when a child,

19:13

وَحَنَانًا مِّن لَّدُنَّا وَزَكَاةً ۖ وَكَانَ تَقِيًّا ﴿١٣﴾

And compassion from Our presence, and purity; and he was devout,

19:14

وَبَرًّا بِوَالِدَيْهِ وَلَمْ يَكُنْ جَبَّارًا عَصِيًّا ﴿١٤﴾

And dutiful toward his parents. And he was not arrogant, rebellious.

19:15

وَسَلَّمَ عَلَيْهِ يَوْمَ وُلِدَ وَيَوْمَ يَمُوتُ وَيَوْمَ يُبْعَثُ حَيًّا ﴿١٥﴾

Peace on him the day he was born, and the day he dieth and the day he shall be raised alive!

19:16

وَأَذْكُرْ فِي الْكِتَابِ مَرْيَمَ إِذِ انْتَبَذَتْ مِنْ أَهْلِهَا مَكَانًا شَرْقِيًّا ﴿١٦﴾

And make mention of Mary in the Scripture, when she had withdrawn from her people to a chamber looking East,

19:17

فَاتَّخَذَتْ مِنْ دُونِهِمْ حِجَابًا فَأَرْسَلْنَا إِلَيْهَا رُوحَنَا فَتَمَثَّلَ لَهَا بَشَرًا سَوِيًّا ﴿١٧﴾

And had chosen seclusion from them. Then We sent unto her Our Spirit and it assumed for her the likeness of a perfect man.

19:18

قَالَتْ إِنِّي أَعُوذُ بِالرَّحْمَنِ مِنْكَ إِنْ كُنْتَ تَقِيًّا ﴿١٨﴾

She said: Lo! I seek refuge in the Beneficent One from thee, if thou art Allah-fearing.

19:19

قَالَ إِنَّمَا أَنَا رَسُولُ رَبِّكِ لِأَهَبَ لَكِ غُلَامًا زَكِيًّا ﴿١٩﴾

He said: I am only a messenger of thy Lord, that I may bestow on thee a faultless son.

19:20

قَالَتْ أَنَّى يَكُونُ لِي غُلَامٌ وَلَمْ يَمَسِّنِي بَشَرٌ وَلَمْ أَكُ بَغِيًّا ﴿٢٠﴾

She said: How can I have a son when no mortal hath touched me, neither have I been unchaste?

19:21

قَالَ كَذَلِكَ قَالَ رَبُّكِ هُوَ عَلَيَّ هَيِّنٌ وَلِنَجْعَلَهُ ءَايَةً لِلنَّاسِ وَرَحْمَةً مِنَّا وَكَانَ أَمْرًا مَّقْضِيًّا ﴿٢١﴾

He said: So (it will be). Thy Lord saith: It is easy for Me. And (it will be) that We may make of him a revelation for mankind and a mercy from Us, and it is a thing ordained.

19:22

﴿٢٢﴾ فَحَمَلَتْهُ فَانْتَبَذَتْ بِهِ مَكَانًا قَصِيًّا

And she conceived him, and she withdrew with him to a far place.

19:23

فَاجَاءَهَا الْمَخَاضُ إِلَى جِذْعِ النَّخْلَةِ قَالَتْ يَلَيْتَنِي مِتُّ قَبْلَ هَذَا وَكُنْتُ نَسِيًّا مَّNَسِيًّا ﴿٢٣﴾

And the pangs of childbirth drove her unto the trunk of the palm-tree. She said: Oh, would that I had died ere this and had become a thing of naught, forgotten!

19:24

فَنَادَاهَا مِنْ تَحْتِهَا أَلَّا تَحْزَنِي قَدْ جَعَلَ رَبُّكِ تَحْتَكِ سَرِيًّا ﴿٢٤﴾

Then (one) cried unto her from below her, saying: Grieve not! Thy Lord hath placed a rivulet beneath thee,

19:25

وَهَزِيْ إِلَيْكَ بِجِذْعِ النَّخْلَةِ تُسْقِطُ عَلَيْكَ رَطْبًا جَنِيًّا ﴿٢٥﴾

And shake the trunk of the palm-tree toward thee, thou wilt cause ripe dates to fall upon thee.

19:26

فَكُلْ وَاشْرَبْ وَقَرِّ عَيْنًا فِيمَا تَرَيْنَ مِنَ الْبَشَرِ أَحَدًا فَقُولِي إِنِّي نَذَرْتُ لِلرَّحْمَنِ صَوْمًا فَلَنْ أُكَلِّمَ الْيَوْمَ إِنْسِيًّا ﴿٢٦﴾

So eat and drink and be consoled. And if thou meetest any mortal, say: Lo! I have vowed a fast unto the Beneficent, and may not speak this day to any mortal.

19:27

فَأَتَتْ بِهِ قَوْمَهَا تَحْمِلُهُ ۖ قَالُوا يَمْرَأَتُ لَقَدْ جِئْتَ شَيْئًا فَرِيًّا ﴿٢٧﴾

Then she brought him to her own folk, carrying him. They said: O Mary! Thou hast come with an amazing thing.

19:28

يَا أُخْتَ هَارُونَ مَا كَانَ أَبُوكِ امْرَأَ سَوْءٍ وَمَا كَانَتْ أُمُّكِ بَغِيًّا ﴿٢٨﴾

O sister of Aaron! Thy father was not a wicked man nor was thy mother a harlot.

19:29

فَأَشَارَتْ إِلَيْهِ ۖ قَالُوا كَيْفَ نُكَلِّمُ مَنْ كَانَ فِي الْأَمْهِدِ صَبِيًّا ﴿٢٩﴾

Then she pointed to him. They said: How can we talk to one who is in the cradle, a young boy?

19:30

قَالَ إِنِّي عَبْدُ اللَّهِ ۖ ءَاتَنِي الْكِتَابَ وَجَعَلَنِي نَبِيًّا ﴿٣٠﴾

He spake: Lo! I am the slave of Allah. He hath given me the Scripture and hath appointed me a Prophet,

19:31

وَجَعَلَنِي مُبَارَكًا أَيْنَ مَا كُنْتُ وَأَوْصَانِي بِالصَّلَاةِ وَالزَّكَاةِ مَا دُمْتُ حَيًّا ﴿٣١﴾

And hath made me blessed wheresoever I may be, and hath enjoined upon me prayer and almsgiving so long as I remain alive,

19:32

وَبَرًّا بِوَالِدَتِي وَلَمْ يَجْعَلْنِي جَبَّارًا شَقِيًّا ﴿٣٢﴾

And (hath made me) dutiful toward her who bore me, and hath not made me arrogant, unblest.

19:33

وَالسَّلَامُ عَلَيَّ يَوْمَ وُلِدْتُ وَيَوْمَ أَمُوتُ وَيَوْمَ أُبْعَثُ حَيًّا ﴿٣٣﴾

Peace on me the day I was born, and the day I die, and the day I shall be raised alive!

19:34

ذَٰلِكَ عِيسَى ابْنُ مَرْيَمَ ۖ قَوْلَ الْحَقِّ الَّذِي فِيهِ يَمْتَرُونَ ﴿٣٤﴾

Such was Jesus, son of Mary: (this is) a statement of the truth concerning which they doubt.

19:35

مَا كَانَ لِلَّهِ أَنْ يَتَّخِذَ مِنْ وَلَدٍ ۚ سُبْحَنَهُ ۚ إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ وَكُنْ
فَيَكُونُ ﴿٣٥﴾

It befitteth not (the Majesty of) Allah that He should take unto Himself a son. Glory be to Him! When He decreeth a thing, He saith unto it only: Be! and it is.

19:36

وَإِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ ۚ هَٰذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٣٦﴾

And lo! Allah is my Lord and your Lord. So serve Him. That is the right path.

19:37

فَاخْتَلَفَ الْأَحْزَابُ مِنْ بَيْنِهِمْ ۖ فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ مَّشْهَدِ يَوْمٍ
عَظِيمٍ ﴿٣٧﴾

The sects among them differ: but woe unto the disbelievers from the meeting of an awful Day.

19:38

أَسْمِعْ بِهِمْ وَأَبْصِرْ يَوْمَ يَأْتُونَنَا لَكِنِ الظَّالِمُونَ الْيَوْمَ فِي ضَلَالٍ مُبِينٍ ﴿٣٨﴾

See and hear them on the Day they come unto Us! yet the evil-doers are to-day in error manifest.

19:39

وَأَنْذِرْهُمْ يَوْمَ الْحَسْرَةِ إِذْ قُضِيَ الْأَمْرُ وَهُمْ فِي غَفْلَةٍ وَهُمْ لَا يُؤْمِنُونَ ﴿٣٩﴾

And warn them of the Day of anguish when the case hath been decided. Now they are in a state of carelessness, and they believe not.

19:40

إِنَّا نَحْنُ نَرِثُ الْأَرْضَ وَمَنْ عَلَيْهَا وَإِلَيْنَا يُرْجَعُونَ ﴿٤٠﴾

Lo! We, only We, inherit the earth and all who are thereon, and unto Us they are returned.

19:41

وَاذْكُرْ فِي الْكِتَابِ إِبْرَاهِيمَ إِنَّهُ كَانَ صِدِّيقًا نَبِيًّا ﴿٤١﴾

And make mention (O Muhammad) in the Scripture of Abraham. Lo! he was a saint, a prophet.

19:42

إِذْ قَالَ لِأَبِيهِ يَا أَبَتِ لِمَ تَعْبُدُ مَا لَا يَسْمَعُ وَلَا يُبْصِرُ وَلَا يُغْنِي عَنْكَ شَيْئًا ﴿٤٢﴾

When he said unto his father: O my father! Why worshippest thou that which heareth not nor seeth, nor can in aught avail thee?

19:43

يَا أَبَتِ إِنِّي قَدْ جَاءَنِي مِنَ الْعِلْمِ مَا لَمْ يَأْتِكَ فَاتَّبِعْنِي أَهْدِكَ صِرَاطًا سَوِيًّا ﴿٤٣﴾

O my father! Lo! there hath come unto me of knowledge that which came not unto thee. So follow me, and I will lead thee on a right path.

19:44

يَا أَبَتِ لَا تَعْبُدِ الشَّيْطَانَ إِنَّ الشَّيْطَانَ كَانَ لِلرَّحْمَنِ عَصِيًّا ﴿٤٤﴾

O my father! Serve not the devil. Lo! the devil is a rebel unto the Beneficent.

19:45

يَا أَبَتِ إِنِّي أَخَافُ أَنْ يَمَسَّكَ عَذَابٌ مِّنَ الرَّحْمَنِ فَتَكُونَ لِلشَّيْطَانِ وَلِيًّا ﴿٤٥﴾

O my father! Lo! I fear lest a punishment from the Beneficent overtake thee so that thou become a comrade of the devil.

19:46

قَالَ أَرَاغِبٌ أَنْتَ عَنْ ءَالِهَتِي يَا إِبْرَاهِيمُ لَئِنْ لَّمْ تَنْتَهِ لَأَرْجُمَنَّكَ وَاهْجُرْنِي مَلِيًّا ﴿٤٦﴾

He said: Rejectest thou my gods, O Abraham? If thou cease not, I shall surely stone thee. Depart from me a long while!

19:47

قَالَ سَلَامٌ عَلَيْكَ سَأَسْتَغْفِرُ لَكَ رَبِّي إِنَّهُ كَانَ بِي حَفِيًّا ﴿٤٧﴾

He said: Peace be unto thee! I shall ask forgiveness of my Lord for thee. Lo! He was ever gracious unto me.

19:48

وَأَعْتَزِّلُكُمْ وَمَا تَدْعُونَ مِنْ دُونِ اللَّهِ وَأَدْعُوا رَبِّي عَسَىٰ أَلَّا أَكُونَ بِدُعَاءِ رَبِّي شَقِيًّا ﴿٤٨﴾

I shall withdraw from you and that unto which ye pray beside Allah, and I shall pray unto my Lord. It may be that, in prayer unto my Lord, I shall not be unblest.

19:49

فَلَمَّا أَعْتَزَّلَهُمْ وَمَا يَعْبُدُونَ مِنْ دُونِ اللَّهِ وَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ ۖ كُلًّا جَعَلْنَا نَبِيًّا ﴿٤٩﴾

So, when he had withdrawn from them and that which they were worshipping beside Allah, We gave him Isaac and Jacob. Each of them We made a prophet.

19:50

وَوَهَبْنَا لَهُمْ مِنْ رَحْمَتِنَا وَجَعَلْنَا لَهُمْ لِسَانَ صِدْقٍ عَلِيًّا ﴿٥٠﴾

And we gave them of Our mercy, and assigned to them a high and true renown.

19:51

وَأَذْكُرْ فِي الْكِتَابِ مُوسَىٰ ۚ إِنَّهُ كَانَ مُخْلَصًا وَكَانَ رَسُولًا نَبِيًّا ﴿٥١﴾

And make mention in the Scripture of Moses. Lo! he was chosen, and he was a messenger (of Allah), a prophet.

19:52

وَنَدَيْنَاهُ مِنْ جَانِبِ الطُّورِ الْأَيْمَنِ وَقَرَّبْنَاهُ نَجِيًّا ﴿٥٢﴾

We called him from the right slope of the Mount, and brought him nigh in communion.

19:53

وَوَهَبْنَا لَهُ مِنْ رَحْمَتِنَا أَخَاهُ هَارُونَ نَبِيًّا ﴿٥٣﴾

And We bestowed upon him of Our mercy his brother Aaron, a prophet (likewise).

19:54

وَأَذْكُرْ فِي الْكِتَابِ إِسْمَاعِيلَ إِنَّهُ كَانَ صَادِقَ الْوَعْدِ وَكَانَ رَسُولًا نَبِيًّا ﴿٥٤﴾

And make mention in the Scripture of Ishmael. Lo! he was a keeper of his promise, and he was a messenger (of Allah), a prophet.

19:55

وَكَانَ يَأْمُرُ أَهْلَهُ بِالصَّلَاةِ وَالزَّكَاةِ وَكَانَ عِنْدَ رَبِّهِ مَرْضِيًّا ﴿٥٥﴾

He enjoined upon his people worship and almsgiving, and was acceptable in the sight of his Lord.

19:56

وَأَذْكُرْ فِي الْكِتَابِ إِدْرِيسَ إِنَّهُ كَانَ صِدِّيقًا نَبِيًّا ﴿٥٦﴾

And make mention in the Scripture of Idris. Lo! he was a saint, a prophet;

19:57

وَرَفَعْنَاهُ مَكَانًا عَلِيًّا ﴿٥٧﴾

And We raised him to high station.

19:58

أُولَئِكَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ مِنْ ذُرِّيَّةِ آدَمَ وَمِمَّنْ حَمَلْنَا مَعَ
نُوحٍ وَمِنْ ذُرِّيَّةِ إِبْرَاهِيمَ وَإِسْرَءِيلَ وَمِمَّنْ هَدَيْنَا وَاجْتَبَيْنَا إِذَا تُتْلَىٰ عَلَيْهِمْ
آيَاتُ الرَّحْمَنِ خَرُّوا سُجَّدًا وَبُكِيًّا ﴿٥٨﴾

These are they unto whom Allah showed favour from among the prophets, of the seed of Adam and of those whom We carried (in the ship) with Noah, and of the seed of Abraham and Israel, and from among those whom We guided and chose. When the revelations of the Beneficent were recited unto them, they fell down, adoring and weeping.

19:59

* فَخَلَفَ مِنْ بَعْدِهِمْ خَلْفٌ أَضَاعُوا الصَّلَاةَ وَاتَّبَعُوا الشَّهَوَاتِ فَسَوْفَ
يَلْقَوْنَ غِيًّا ﴿٥٩﴾

Now there hath succeeded them a later generation whom have ruined worship and have followed lusts. But they will meet deception.

19:60

إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ صَالِحًا فَأُولَئِكَ يَدْخُلُونَ الْجَنَّةَ وَلَا يُظْلَمُونَ
شَيْئًا ﴿٦٠﴾

Save him who shall repent and believe and do right. Such will enter the Garden, and they will not be wronged in aught -

19:61

جَنَّاتٍ عَدْنٍ الَّتِي وَعَدَ الرَّحْمَنُ عِبَادَهُ بِالْغَيْبِ إِنَّهُ كَانَ وَعْدُهُ مَأْتِيًّا ﴿٦١﴾

Gardens of Eden, which the Beneficent hath promised to His slaves in the unseen. Lo! His promise is ever sure of fulfilment -

19:62

لَا يَسْمَعُونَ فِيهَا لَغْوًا إِلَّا سَلَامًا وَلَهُمْ رِزْقُهُمْ فِيهَا بُكْرَةً وَعَشِيًّا ﴿٦٢﴾

They hear therein no idle talk, but only Peace; and therein they have food for morn and evening.

19:63

تِلْكَ الْجَنَّةُ الَّتِي نُورِثُ مِنْ عِبَادِنَا مَنْ كَانَ تَقِيًّا ﴿٦٣﴾

Such is the Garden which We cause the devout among Our bondmen to inherit.

19:64

وَمَا نَنْزِلُ إِلَّا بِأَمْرِ رَبِّكَ لَهُ مَا بَيْنَ أَيْدِينَا وَمَا خَلْفَنَا وَمَا بَيْنَ ذَلِكَ وَمَا كَانَ رَبُّكَ نَسِيًّا ﴿٦٤﴾

We (angels) come not down save by commandment of thy Lord. Unto Him belongeth all that is before us and all that is behind us and all that is between those two, and thy Lord was never forgetful -

19:65

رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا فَاعْبُدْهُ وَاصْطَبِرْ لِعِبَادَتِهِ هَلْ تَعْلَمُ لَهُ سَمِيًّا ﴿٦٥﴾

Lord of the heavens and the earth and all that is between them! Therefor, worship thou Him and be thou steadfast in His service. Knowest thou one that can be named along with Him?

19:66

وَيَقُولُ الْإِنْسَانُ أَإِذَا مَا مِتُّ لَسَوْفَ أُخْرَجُ حَيًّا ﴿٦٦﴾

And man saith: When I am dead, shall I forsooth be brought forth alive?

19:67

أَوَلَا يَذْكُرُ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ قَبْلُ وَلَمْ يَكُ شَيْئًا ﴿٦٧﴾

Doth not man remember that We created him before, when he was naught?

19:68

فَوَرَبِّكَ لَنَحْشُرَنَّهُمْ وَالشَّيَاطِينَ ثُمَّ لَنُحْضِرَنَّهُمْ حَوْلَ جَهَنَّمَ جِثِيًا ﴿٦٨﴾

And, by thy Lord, verily We shall assemble them and the devils, then We shall bring them, crouching, around hell.

19:69

ثُمَّ لَنَنْزِعَنَّ مِنْ كُلِّ شِيعَةٍ أَيُّهُمْ أَشَدُّ عَلَى الرَّحْمَنِ عِتِيًا ﴿٦٩﴾

Then We shall pluck out from every sect whichever of them was most stubborn in rebellion to the Beneficent.

19:70

ثُمَّ لَنَحْنُ أَعْلَمُ بِالَّذِينَ هُمْ أُولَىٰ بِهَا صِلِيًا ﴿٧٠﴾

And surely We are Best Aware of those most worthy to be burned therein.

19:71

وَإِنْ مِنْكُمْ إِلَّا وَارِدُهَا كَانَ عَلَىٰ رَبِّكَ حَتْمًا مَقْضِيًّا ﴿٧١﴾

There is not one of you but shall approach it. That is a fixed ordinance of thy Lord.

19:72

ثُمَّ نُنَجِّي الَّذِينَ اتَّقَوْا وَنَذَرُ الظَّالِمِينَ فِيهَا جِثِيًا ﴿٧٢﴾

Then We shall rescue those who kept from evil, and leave the evil-doers crouching there.

19:73

وَإِذَا تُتْلَىٰ عَلَيْهِمْ ءَايَاتُنَا بَيِّنَاتٍ قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ ءَامَنُوا أَيُّ
الْفَرِيقَيْنِ خَيْرٌ مَّقَامًا وَأَحْسَنُ نَدِيًّا ﴿٧٣﴾

And when Our clear revelations are recited unto them, those who disbelieve say unto those who believe: Which of the two parties (yours or ours) is better in position, and more imposing as an army?

19:74

وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنْ قَرْنٍ هُمْ أَحْسَنُ أَثْنًا وَرَعِيًّا ﴿٧٤﴾

How many a generation have We destroyed before them, who were more imposing in respect of gear and outward seeming!

19:75

قُلْ مَن كَانَ فِي الضَّلَالَةِ فَلْيَمْدُدْ لَهُ الرَّحْمَنُ مَدًّا حَتَّىٰ إِذَا رَأَوْا مَا يُوعَدُونَ
إِمَّا الْعَذَابَ وَإِمَّا السَّاعَةَ فَسَيَعْلَمُونَ مَنْ هُوَ شَرُّ مَّكَانًا وَأَضْعَفُ جُنْدًا ﴿٧٥﴾

Say: As for him who is in error, the Beneficent will verily prolong his span of life until, when they behold that which they were promised, whether it be punishment (in the world), or the Hour (of doom), they will know who is worse in position and who is weaker as an army.

19:76

وَيَزِيدُ اللَّهُ الَّذِينَ اهْتَدَوْا هُدًى وَالْبَقِيَّةُ الصَّالِحَاتُ خَيْرٌ عِندَ رَبِّكَ ثَوَابًا
وَخَيْرٌ مَّرَدًّا ﴿٧٦﴾

Allah increaseth in right guidance those who walk aright, and the good deeds which endure are better in thy Lord's sight for reward, and better for resort.

19:77

أَفَرَأَيْتَ الَّذِي كَفَرَ بِآيَاتِنَا وَقَالَ لَأُوتَيَنَّ مَالًا وَوَلَدًا ﴿٧٧﴾

Hast thou seen him who disbelieveth in Our revelations and saith: Assuredly I shall be given wealth and children?

19:78

أَطَّلَعَ الْغَيْبَ أَمْ اِتَّخَذَ عِنْدَ الرَّحْمَنِ عَهْدًا ﴿٧٨﴾

Hath he perused the Unseen, or hath he made a pact with the Beneficent?

19:79

كَلَّا سَنَكْتُبُ مَا يَقُولُ وَنَمُدُّ لَهُ مِنَ الْعَذَابِ مَدًّا ﴿٧٩﴾

Nay, but We shall record that which he saith and prolong for him a span of torment.

19:80

وَنَرِثُهُ مَا يَقُولُ وَيَأْتِينَا فَرْدًا ﴿٨٠﴾

And We shall inherit from him that whereof he spake, and he will come unto Us, alone (without his wealth and children).

19:81

وَاتَّخَذُوا مِنْ دُونِ اللَّهِ ءَالِهَةً لِّيَكُونُوا لَهُمْ عِزًّا ﴿٨١﴾

And they have chosen (other) gods beside Allah that they may be a power for them.

19:82

كَلَّا سَيَكْفُرُونَ بِعِبَادَتِهِمْ وَيَكُونُونَ عَلَيْهِمْ ضِدًّا ﴿٨٢﴾

Nay, but they will deny their worship of them, and become opponents unto them.

19:83

أَلَمْ تَرَ أَنَّا أَرْسَلْنَا الشَّيَاطِينَ عَلَى الْكَافِرِينَ تَؤْزُهُمْ أَزًّا ﴿٨٣﴾

Seest thou not that We have set the devils on the disbelievers to confound them with confusion?

19:84

فَلَا تَعْجَلْ عَلَيْهِمْ إِنَّمَا نَعُدُّ لَهُمْ عَدًّا ﴿٨٤﴾

So make no haste against them (O Muhammad). We do but number unto them a sum (of days).

19:85

يَوْمَ نَحْشُرُ الْمُتَّقِينَ إِلَى الرَّحْمَنِ وَفْدًا ﴿٨٥﴾

On the day when We shall gather the righteous unto the Beneficent, a goodly company.

19:86

وَنَسُوقُ الْمُجْرِمِينَ إِلَى جَهَنَّمَ وَرْدًا ﴿٨٦﴾

And drive the guilty unto hell, a weary herd,

19:87

لَّا يَمْلِكُونَ الشَّفْعَةَ إِلَّا مَنِ اتَّخَذَ عِنْدَ الرَّحْمَنِ عَهْدًا ﴿٨٧﴾

They will have no power of intercession, save him who hath made a covenant with his Lord.

19:88

وَقَالُوا اتَّخَذَ الرَّحْمَنُ وَلَدًا ﴿٨٨﴾

And they say: The Beneficent hath taken unto Himself a son.

19:89

لَقَدْ جِئْتُمْ شَيْئًا إِدًّا ﴿٨٩﴾

Assuredly ye utter a disastrous thing

19:90

تَكَادُ السَّمَوَاتُ يَتَفَطَّرْنَ مِنْهُ وَتَنْشَقُّ الْأَرْضُ وَتَخِرُّ الْجِبَالُ هَدًّا ﴿٩٠﴾

Whereby almost the heavens are torn, and the earth is split asunder and the mountains fall in ruins,

19:91

أَنْ دَعَوْا لِلرَّحْمَنِ وَلَدًا ﴿٩١﴾

That ye ascribe unto the Beneficent a son,

19:92

وَمَا يَنْبَغِي لِلرَّحْمَنِ أَنْ يَتَّخِذَ وَلَدًا ﴿٩٢﴾

When it is not meet for (the Majesty of) the Beneficent that He should choose a son.

19:93

إِنْ كُلُّ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ إِلَّا آتِي الرَّحْمَنِ عَبْدًا ﴿٩٣﴾

There is none in the heavens and the earth but cometh unto the Beneficent as a slave.

19:94

لَقَدْ أَحْصَاهُمْ وَعَدَّهُمْ عَدًّا ﴿٩٤﴾

Verily He knoweth them and numbereth them with (right) numbering.

19:95

وَكُلُّهُمْ عَاتِيهِ يَوْمَ الْقِيَمَةِ فَرْدًا ﴿٩٥﴾

And each one of them will come unto Him on the Day of Resurrection, alone.

19:96

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَيَجْعَلُ لَهُمُ الرَّحْمَنُ وُدًّا ﴿٩٦﴾

Lo! those who believe and do good works, the Beneficent will appoint for them love.

19:97

فَإِنَّمَا يَسَّرْنَاهُ بِلِسَانِكَ لِتُبَشِّرَ بِهِ الْمُتَّقِينَ وَتُنذِرَ بِهِ ۖ قَوْمًا لُّدًّا ﴿٩٧﴾

And We make (this Scripture) easy in thy tongue, (O Muhammad) only that thou mayst bear good tidings therewith unto those who ward off (evil), and warn therewith the froward folk.

19:98

وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنْ قَرْنٍ هَلْ تُحِسُّ مِنْهُمْ مِّنْ أَحَدٍ أَوْ تَسْمَعُ لَهُمْ رِكْزًا ﴿٩٨﴾

And how many a generation before them have We destroyed! Canst thou (Muhammad) see a single man of them, or hear from them the slightest sound?

Surah Taha (20)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

20:1

طه ﴿١﴾

Ta. Ha.

20:2

مَا أَنزَلْنَا عَلَيْكَ الْقُرْآنَ لِتَشْقَىٰ ﴿٢﴾

We have not revealed unto thee (Muhammad) this Qur'an that thou shouldst be distressed,

20:3

إِلَّا تَذْكِرَةً لِّمَن يَخْشَىٰ ﴿٣﴾

But as a reminder unto him who feareth,

20:4

تَنزِيلًا مِّمَّنْ خَلَقَ الْأَرْضَ وَالسَّمَوَاتِ الْعُلَىٰ ﴿٤﴾

A revelation from Him Who created the earth and the high heavens,

20:5

الرَّحْمَنُ عَلَى الْعَرْشِ أُسْتَوَىٰ ﴿٥﴾

The Beneficent One, Who is established on the Throne.

20:6

لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَمَا بَيْنَهُمَا وَمَا تَحْتَ الثَّرَىٰ ﴿٦﴾

Unto Him belongeth whatsoever is in the heavens and whatsoever is in the earth, and whatsoever is between them, and whatsoever is beneath the sod.

20:7

وَإِنْ تَجْهَرُ بِالْقَوْلِ فَإِنَّهُ يَعْلَمُ السِّرَّ وَأَخْفَى ﴿٧﴾

And if thou speakest aloud, then lo! He knoweth the secret (thought) and (that which is yet) more hidden.

20:8

اللَّهُ لَا إِلَهَ إِلَّا هُوَ لَهُ الْأَسْمَاءُ الْحُسْنَى ﴿٨﴾

Allah! There is no Allah save Him. His are the most beautiful names.

20:9

وَهَلْ أَتَاكَ حَدِيثُ مُوسَى ﴿٩﴾

Hath there come unto thee the story of Moses?

20:10

إِذْ رَأَى نَارًا فَقَالَ لِأَهْلِهِ امْكُثُوا إِنِّي آنَسْتُ نَارًا لَّعَلِّي آتِيكُمْ مِنْهَا بِقَبَسٍ
أَوْ أَجْدُ عَلَى النَّارِ هُدًى ﴿١٠﴾

When he saw a fire and said unto his folk: Lo! Wait! I see a fire afar off. Peradventure I may bring you a brand therefrom or may find guidance at the fire.

20:11

فَلَمَّا أَتَاهَا نُودِيَ يَمُوسَى ﴿١١﴾

And when he reached it, he was called by name: O Moses!

20:12

إِنِّي أَنَا رَبُّكَ فَأَخْلَعْ نَعْلَيْكَ إِنَّكَ بِالْوَادِ الْمُقَدَّسِ طُوًى ﴿١٢﴾

Lo! I, even I, am thy Lord, So take off thy shoes, for lo! thou art in the holy valley of Tuwa.

20:13

وَأَنَا اخْتَرْتُكَ فَاسْتَمِعْ لِمَا يُوحَىٰ ﴿١٣﴾

And I have chosen thee, so hearken unto that which is inspired.

20:14

إِنِّي أَنَا اللَّهُ لَا إِلَهَ إِلَّا أَنَا فَاعْبُدْنِي وَأَقِمِ الصَّلَاةَ لِذِكْرِي ﴿١٤﴾

Lo! I, even I, am Allah, There is no Allah save Me. So serve Me and establish worship for My remembrance.

20:15

إِنَّ السَّاعَةَ ءَاتِيَةٌ أَكَادُ أُخْفِيهَا لِتُجْزَىٰ كُلُّ نَفْسٍ بِمَا تَسْعَىٰ ﴿١٥﴾

Lo! the Hour is surely coming. But I will to keep it hidden, that every soul may be rewarded for that which it striveth (to achieve).

20:16

فَلَا يَصُدَّنَّكَ عَنْهَا مَنْ لَا يُؤْمِنُ بِهَا وَاتَّبَعَ هَوَاهُ فَتَرْدَىٰ ﴿١٦﴾

Therefor, let not him turn thee aside from (the thought of) it who believeth not therein but followeth his own desire, lest thou perish.

20:17

وَمَا تِلْكَ بِيَمِينِكَ يَمُوسَىٰ ﴿١٧﴾

And what is that in thy right hand, O Moses?

20:18

قَالَ هِيَ عَصَايَ أَتَوَكَّؤُا عَلَيْهَا وَأَهْبُسُ بِهَا عَلَى غَنَمِي وَلِي فِيهَا مَنَازِلُ
أُخْرَى ﴿١٨﴾

He said: This is my staff whereon I lean, and wherewith I bear down branches for my sheep, and wherein I find other uses.

20:19

قَالَ أَلْقِهَا يَمُوسَى ﴿١٩﴾

He said: Cast it down, O Moses!

20:20

فَأَلْقَاهَا فَإِذَا هِيَ حَيَّةٌ تَسْعَى ﴿٢٠﴾

So he cast it down, and lo! it was a serpent, gliding.

20:21

قَالَ خُذْهَا وَلَا تَخَفْ سَنُعِيدُهَا سِيرَتَهَا الْأُولَى ﴿٢١﴾

He said: Grasp it and fear not. We shall return it to its former state.

20:22

وَأَضْمُ يَدَكَ إِلَى جَنَاحِكَ تَخْرُجُ بَيْضَاءَ مِنْ غَيْرِ سُوءٍ ؕ ءَايَةً أُخْرَى ﴿٢٢﴾

And thrust thy hand within thine armpit, it will come forth white without hurt. (That will be) another token.

20:23

لِنُرِيكَ مِنْ ءَايَاتِنَا الْكُبْرَى ﴿٢٣﴾

That We may show thee (some) of Our greater portents,

20:24

أَذْهَبْ إِلَىٰ فِرْعَوْنَ إِنَّهُ طَغَىٰ ﴿٢٤﴾

Go thou unto Pharaoh! Lo! he hath transgressed (the bounds).

20:25

قَالَ رَبِّ اشْرَحْ لِي صَدْرِي ﴿٢٥﴾

(Moses) said: My Lord! relieve my mind

20:26

وَيَسِّرْ لِي أَمْرِي ﴿٢٦﴾

And ease my task for me;

20:27

وَأَحْلِلْ عُقْدَةً مِّنْ لِّسَانِي ﴿٢٧﴾

And loose a knot from my tongue,

20:28

يَفْقَهُوا قَوْلِي ﴿٢٨﴾

That they may understand my saying.

20:29

وَأَجْعَلْ لِّي وَزِيرًا مِّنْ أَهْلِي ﴿٢٩﴾

Appoint for me a henchman from my folk,

20:30

هَارُونَ أَخِي ﴿٣٠﴾

Aaron, my brother.

20:31

أَشْدِّدْ بِهِ أَزْرِي ﴿٣١﴾

Confirm my strength with him

20:32

وَأَشْرِكْهُ فِي أَمْرِي ﴿٣٢﴾

And let him share my task,

20:33

كَيْ نُسَبِّحَكَ كَثِيرًا ﴿٣٣﴾

That we may glorify Thee much

20:34

وَنَذْكُرَكَ كَثِيرًا ﴿٣٤﴾

And much remember Thee.

20:35

إِنَّكَ كُنْتَ بِنَا بَصِيرًا ﴿٣٥﴾

Lo! Thou art ever Seeing us.

20:36

قَالَ قَدْ أُوتِيتَ سُؤْلَكَ يَمُوسَىٰ ﴿٣٦﴾

He said: Thou art granted thy request, O Moses.

20:37

وَلَقَدْ مَنَّا عَلَيْكَ مَرَّةً أُخْرَىٰ ﴿٣٧﴾

And indeed, another time, already We have shown thee favour,

20:38

إِذْ أَوْحَيْنَا إِلَىٰ أُمِّكَ مَا يُوحَىٰ ﴿٣٨﴾

When we inspired in thy mother that which is inspired,

20:39

أَنْ أَقْذِفِيهِ فِي الْتَّابُوتِ فَأَقْذِفِهِ فِي آلِيٍّ فَلْيُلْقِهِ آلِيٌّ بِالسَّاحِلِ يَأْخُذْهُ عَدُوٌّ
لِّي وَعَدُوٌّ لَهُ ۚ وَأَلْقَيْتُ عَلَيْكَ مَحَبَّةً مِّنِّي وَلِتُصْنَعَ عَلَىٰ عَيْنِي ﴿٣٩﴾

Saying: Throw him into the ark, and throw it into the river, then the river shall throw it on to the bank, and there an enemy to Me and an enemy to him shall take him. And I endued thee with love from Me that thou mightest be trained according to My will,

20:40

إِذْ تَمْشِي أُخْتُكَ فَتَقُولُ هَلْ أَدُلُّكُمْ عَلَىٰ مَن يَكْفُلُهُ ۖ فَرَجَعْنَاكَ إِلَىٰ أُمِّكَ
كَيْ تَقَرَّ عَيْنُهَا وَلَا تَحْزَنَ ۚ وَقَتَلْتَ نَفْسًا فَنَجَّيْنَاكَ مِنَ الْغَمِّ وَفَتَنَّاكَ فُتُونًا
فَلَبِثْتَ سِنِينَ فِي أَهْلِ مَدْيَنَ ثُمَّ جِئْتَ عَلَىٰ قَدَرٍ يَمْوَسَىٰ ﴿٤٠﴾

When thy sister went and said: Shall I show you one who will nurse him? and we restored thee to thy mother that her eyes might be refreshed and might not sorrow. And thou didst kill a man and We delivered thee from great distress, and tried thee with a heavy trial. And thou didst tarry years among the folk of Midian. Then camest thou (hither) by (My) providence, O Moses,

20:41

وَأَصْطَنَعْتُكَ لِنَفْسِي ﴿٤١﴾

And I have attached thee to Myself.

20:42

أَذْهَبْ أَنْتَ وَأَخُوكَ بِآيَاتِي وَلَا تَنِيَا فِي ذِكْرِي ﴿٤٢﴾

Go, thou and thy brother, with My tokens, and be not faint in remembrance of Me.

20:43

أَذْهَبَا إِلَىٰ فِرْعَوْنَ إِنَّهُ طَغَىٰ ﴿٤٣﴾

Go, both of you, unto Pharaoh. Lo! he hath transgressed (the bounds).

20:44

فَقُولَا لَهُ قَوْلًا لَّيِّنًا لَّعَلَّهُ يَتَذَكَّرُ أَوْ يَخْشَىٰ ﴿٤٤﴾

And speak unto him a gentle word, that peradventure he may heed or fear.

20:45

قَالَا رَبَّنَا إِنَّنَا نَخَافُ أَنْ يَفْرُطَ عَلَيْنَا أَوْ أَنْ يَطْغَى ﴿٤٥﴾

They said: Our Lord! Lo! we fear that he may be beforehand with us or that he may play the tyrant.

20:46

قَالَ لَا تَخَافَا إِنَّنِي مَعَكُمَا أَسْمَعُ وَأَرَى ﴿٤٦﴾

He said: Fear not. Lo! I am with you twain, Hearing and Seeing.

20:47

فَأْتِيَاهُ فَقُولَا إِنَّا رَسُولَا رَبِّكَ فَأَرْسِلْ مَعَنَا بَنِي إِسْرَءِيلَ وَلَا تُعَذِّبْهُمْ قَدْ جِئْنَاكَ بِآيَةٍ مِّنْ رَبِّكَ وَالسَّلَامُ عَلَيَّ مَنِ اتَّبَعَ الْهُدَى ﴿٤٧﴾

So go ye unto him and say: Lo! we are two messengers of thy Lord. So let the children of Israel go with us, and torment them not. We bring thee a token from thy Lord. And peace will be for him who followeth right guidance.

20:48

إِنَّا قَدْ أُوحِيَ إِلَيْنَا أَنَّ الْعَذَابَ عَلَى مَنْ كَذَّبَ وَتَوَلَّى ﴿٤٨﴾

Lo! it hath been revealed unto us that the doom will be for him who denieth and turneth away.

20:49

قَالَ فَمَنْ رَبُّكُمَا يَمُوسَى ﴿٤٩﴾

(Pharaoh) said: Who then is the Lord of you twain, O Moses?

20:50

قَالَ رَبُّنَا الَّذِي أَعْطَى كُلَّ شَيْءٍ خَلْقَهُ ثُمَّ هَدَى ﴿٥٠﴾

He said: Our Lord is He Who gave unto everything its nature, then guided it aright.

20:51

قَالَ فَمَا بَالُ الْقُرُونِ الْأُولَى ﴿٥١﴾

He said: What then is the state of the generations of old?

20:52

قَالَ عِلْمُهَا عِنْدَ رَبِّي فِي كِتَابٍ لَا يَضِلُّ رَبِّي وَلَا يَنْسَى ﴿٥٢﴾

He said: The knowledge thereof is with my Lord in a Record. My Lord neither erreth nor forgetteth,

20:53

الَّذِي جَعَلَ لَكُمُ الْأَرْضَ مَهْدًا وَسَلَكَ لَكُمْ فِيهَا سُبُلًا وَأَنْزَلَ مِنَ السَّمَاءِ
مَاءً فَأَخْرَجْنَا بِهِ أَزْوَاجًا مِّن نَّبَاتٍ شَتَّى ﴿٥٣﴾

Who hath appointed the earth as a bed and hath threaded roads for you therein and hath sent down water from the sky and thereby We have brought forth divers kinds of vegetation,

20:54

كُلُوا وَارْعَوْا أَنْعَامَكُمْ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّأُولِي النُّهَى ﴿٥٤﴾

(Saying): Eat ye and feed your cattle. Lo! herein verily are portents for men of thought.

20:55

﴿٥٥﴾ مِنْهَا خَلَقْنَاكُمْ وَفِيهَا نُعِيدُكُمْ وَمِنْهَا نُخْرِجُكُمْ تَارَةً أُخْرَىٰ ﴿٥٥﴾

Thereof We created you, and thereunto We return you, and thence We bring you forth a second time.

20:56

﴿٥٦﴾ وَلَقَدْ أَرَيْنَاهُ ءَايَاتِنَا كُلَّهَا فَكَذَّبَ وَأَبَىٰ ﴿٥٦﴾

And We verily did show him all Our tokens, but he denied them and refused.

20:57

﴿٥٧﴾ قَالَ أَجِئْتَنَا لِتُخْرِجَنَا مِنْ أَرْضِنَا بِسِحْرِكَ يَمُوسَىٰ ﴿٥٧﴾

He said: Hast come to drive us out from our land by thy magic, O Moses?

20:58

﴿٥٨﴾ فَلَنَأْتِيَنَّكَ بِسِحْرٍ مِّثْلِهِ ۚ فَاجْعَلْ بَيْنَنَا وَبَيْنَكَ مَوْعِدًا لَا نُخْلِفُهُ ۖ نَحْنُ وَلَا أَنْتَ مَكَانًا سَوَىٰ ﴿٥٨﴾

But we surely can produce for thee magic the like thereof; so appoint a tryst between us and you, which neither we nor thou shall fail to keep, at a place convenient (to us both).

20:59

﴿٥٩﴾ قَالَ مَوْعِدُكُمْ يَوْمُ الزَّيْنَةِ وَأَنْ يُحْشَرَ النَّاسُ ضَحَىٰ ﴿٥٩﴾

(Moses) said: Your tryst shall be the day of the feast, and let the people assemble when the sun hath risen high.

20:60

فَتَوَلَّىٰ فِرْعَوْنُ فَجَمَعَ كَيْدَهُ ثُمَّ أَتَىٰ ﴿٦٠﴾

Then Pharaoh went and gathered his strength, then came (to the appointed tryst).

20:61

قَالَ لَهُم مُّوسَىٰ وَيْلَكُمْ لَا تَفْتَرُوا عَلَى اللَّهِ كَذِبًا فَيُسْحِتَكُم بِعَذَابٍ ۖ وَقَدْ خَابَ مَنِ افْتَرَىٰ ﴿٦١﴾

Moses said unto them: Woe unto you! Invent not a lie against Allah, lest He extirpate you by some punishment. He who lieth faileth miserably.

20:62

فَتَنَزَعُوا أَمْرَهُم بَيْنَهُمْ وَأَسْرُوا النَّجْوَىٰ ﴿٦٢﴾

Then they debated one with another what they must do, and they kept their counsel secret.

20:63

قَالُوا إِنَّ هَٰذَيْنِ لَسَاحِرَانِ يُرِيدَانِ أَنْ يُخْرِجَاكُم مِّنْ أَرْضِكُم بِسِحْرِهِمَا وَيَذْهَبَا بِطَرِيقَتِكُمُ الْمُثْلَىٰ ﴿٦٣﴾

They said: Lo! these are two wizards who would drive you out from your country by their magic, and destroy your best traditions;

20:64

فَاَجْمَعُوا كَيْدَكُمْ ثُمَّ أَتُوا صَفًّا ۖ وَقَدْ أَفْلَحَ الْيَوْمَ مَنِ اسْتَعْلَىٰ ﴿٦٤﴾

So arrange your plan, and come in battle line. Whoso is uppermost this day will be indeed successful.

20:65

قَالُوا يَمُوسَى إِمَّا أَنْ تُلْقِيَ وَإِمَّا أَنْ نَكُونَ أَوَّلَ مَنْ أَلْقَى ﴿٦٥﴾

They said: O Moses! Either throw first, or let us be the first to throw?

20:66

قَالَ بَلْ أَلْقُوا ۖ فَإِذَا حِبَالُهُمْ وَعِصِيُّهُمْ يُخَيَّلُ إِلَيْهِ مِنْ سِحْرِهِمْ أَنَّهَا تَسْعَى ﴿٦٦﴾

He said: Nay, do ye throw! Then lo! their cords and their staves, by their magic, appeared to him as though they ran.

20:67

فَأَوْجَسَ فِي نَفْسِهِ خِيفَةً مُوسَى ﴿٦٧﴾

And Moses conceived a fear in his mind.

20:68

قُلْنَا لَا تَخَفْ إِنَّكَ أَنْتَ الْأَعْلَى ﴿٦٨﴾

We said: Fear not! Lo! thou art the higher.

20:69

وَأَلْقِ مَا فِي يَمِينِكَ تَلْقَفْ مَا صَنَعُوا ۖ إِنَّمَا صَنَعُوا كَيْدٌ سَحِيرٌ وَلَا يُفْلِحُ
السَّاحِرُ حَيْثُ أَتَى ﴿٦٩﴾

Throw that which is in thy right hand! It will eat up that which they have made. Lo! that which they have made is but a wizard's artifice, and a wizard shall not be successful to whatever point (of skill) he may attain.

20:70

فَأَلْقَى السَّحَرَةُ سُجَّدًا قَالُوا ءَامَنَّا بِرَبِّ هَارُونَ وَمُوسَى ﴿٧٠﴾

Then the wizards were (all) flung down prostrate, crying: We believe in the Lord of Aaron and Moses.

20:71

قَالَ ءَامَنْتُمْ لَهُ قَبْلَ أَنْ ءَاذَنَ لَكُمْ إِنَّهُ لَكَبِيرُكُمُ الَّذِي عَلَّمَكُمُ السِّحْرَ
فَلَأُقَطِّعَنَّ أَيْدِيَكُمْ وَأَرْجُلَكُمْ مِّنْ خِلَافٍ وَلَأُصَلِّبَنَّكُمْ فِي جُذُوعِ النَّخْلِ
وَلَتَعْلَمُنَّ أَيُّنَا أَشَدُّ عَذَابًا وَأَبْقَى ﴿٧١﴾

(Pharaoh) said: Ye put faith in him before I give you leave. Lo! he is your chief who taught you magic. Now surely I shall cut off your hands and your feet alternately, and I shall crucify you on the trunks of palm trees, and ye shall know for certain which of us hath sterner and more lasting punishment.

20:72

قَالُوا لَن نُّؤْثِرَكَ عَلَىٰ مَا جَاءَنَا مِنَ الْبَيِّنَاتِ وَالَّذِي فَطَرَنَا فَاقْضِ مَا أَنْتَ
قَاضٍ إِنَّمَا تَقْضِي هَذِهِ الْحَيَاةَ الدُّنْيَا ﴿٧٢﴾

They said: We choose thee not above the clear proofs that have come unto us, and above Him Who created us. So decree what thou wilt decree. Thou wilt end for us only this life of the world.

20:73

إِنَّا ءَامَنَّا بِرَبِّنَا لِيَغْفِرَ لَنَا خَطَايَنَا وَمَا أَكْرَهْتَنَا عَلَيْهِ مِنَ السِّحْرِ وَاللَّهُ خَيْرٌ
وَأَبْقَى ﴿٧٣﴾

Lo! we believe in our Lord, that He may forgive us our sins and the magic unto which thou didst force us. Allah is better and more lasting.

20:74

إِنَّهُ مَن يَأْتِ رَبَّهُ مُجْرِمًا فَإِنَّ لَهُ جَهَنَّمَ لَا يَمُوتُ فِيهَا وَلَا يَحْيَى ﴿٧٤﴾

Lo! whoso cometh guilty unto his Lord, verily for him is hell. There he will neither die nor live.

20:75

وَمَن يَأْتِهِ مُؤْمِنًا قَدْ عَمِلَ الصَّالِحَاتِ فَأُولَٰئِكَ لَهُمُ الدَّرَجَاتُ الْعُلَى ﴿٧٥﴾

But whoso cometh unto Him a believer, having done good works, for such are the high stations;

20:76

جَنَّاتُ عَدْنٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَذَٰلِكَ جَزَاءُ مَن تَزَكَّى ﴿٧٦﴾

Gardens of Eden underneath which rivers flow, wherein they will abide for ever. That is the reward of him who groweth.

20:77

وَلَقَدْ أَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنُ أَسْرِ بِعِبَادِي فَاصْرِبْ لَهُمْ طَرِيقًا فِي الْبَحْرِ يَبَسًا
لَّا تَخَفُ دَرَكًا وَلَا تَخْشَى ﴿٧٧﴾

And verily We inspired Moses, saying: Take away My slaves by night and strike for them a dry path in the sea, fearing not to be overtaken, neither being afraid (of the sea).

20:78

فَاتَّبَعَهُمْ فِرْعَوْنُ بِجُنُودِهِ فَغَشِيَهُمْ مِّنَ الْيَمِّ مَا غَشِيَهُمْ ﴿٧٨﴾

Then Pharaoh followed them with his hosts and there covered them that which did cover them of the sea.

20:79

وَأَضَلَّ فِرْعَوْنُ قَوْمَهُ وَمَا هَدَىٰ ﴿٧٩﴾

And Pharaoh led his folk astray, he did not guide them.

20:80

يَبْنَیٰ إِسْرَءِیْلَ قَدْ أَنْجَيْنَاكَ مِنْ عَدُوِّكَمْ وَوَعَدْنَاكُمْ جَانِبَ الطُّورِ
الْأَيْمَنِ وَنَزَّلْنَا عَلَيْكُمْ الْمَنَّاءَ وَالسَّلَوىٰ ﴿٨٠﴾

O Children of Israel! We delivered you from your enemy, and we made a covenant with you on the holy mountain's side, and sent down on you the manna and the quails,

20:81

كُلُوا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَلَا تَطْغَوْا فِيهِ فَيَحِلَّ عَلَيْكُمْ غَضَبِىْ وَمَنْ
يَحِلَّ عَلَيْهِ غَضَبِىْ فَقَدْ هَوَىٰ ﴿٨١﴾

(Saying): Eat of the good things wherewith We have provided you, and transgress not in respect thereof lest My wrath come upon you: and he on whom My wrath cometh, he is lost indeed.

20:82

وَإِنِّیْ لَغَفَّارٌ لِّمَنْ تَابَ وَعَمِلَ صَالِحًا ثُمَّ أَهْتَدَىٰ ﴿٨٢﴾

And lo! verily I am Forgiving toward him who repenteth and believeth and doeth good, and afterward walketh aright.

20:83

* وَمَا أَعْجَلَكَ عَنْ قَوْمِكَ يَمُوسَىٰ ﴿٨٣﴾

And (it was said): What hath made thee hasten from thy folk, O Moses?

20:84

قَالَ هُمْ أُولَاءِ عَلَى أَثَرِي وَعَجِلْتُ إِلَيْكَ رَبِّ لِتَرْضَى ﴿٨٤﴾

He said: They are close upon my track. I hastened unto Thee, my Lord, that Thou mightest be well pleased.

20:85

قَالَ فَإِنَّا قَدْ فَتَنَّا قَوْمَكَ مِنْ بَعْدِكَ وَأَضَلَّهُمُ السَّامِرِيُّ ﴿٨٥﴾

He said: Lo! We have tried thy folk in thine absence, and As-Samiri hath misled them.

20:86

فَرَجَعَ مُوسَىٰ إِلَىٰ قَوْمِهِ غَضْبَانَ أَسِفًا قَالَ يَقَوْمِ أَلَمْ يَعِدْكُمْ رَبُّكُمْ وَعَدًّا
حَسَنًا أَفَطَالَ عَلَيْكُمُ الْعَهْدُ أَمْ أَرَدْتُمْ أَنْ يَحِلَّ عَلَيْكُمْ غَضَبٌ مِّن رَّبِّكُمْ
فَأَخْلَفْتُم مَّوْعِدِي ﴿٨٦﴾

Then Moses went back unto his folk, angry and sad. He said: O my people! Hath not your Lord promised you a fair promise? Did the time appointed then appear too long for you, or did ye wish that wrath from your Lord should come upon you, that ye broke tryst with me?

20:87

قَالُوا مَا أَخْلَفْنَا مَوْعِدَكَ بِمَلِكِنَا وَلَكِنَّا حُمِلْنَا أَوْزَارًا مِّن زِينَةِ الْقَوْمِ
فَقَذَفْنَاهَا فَكَذَلِكَ أَلْقَى السَّامِرِيُّ ﴿٨٧﴾

They said: We broke not tryst with thee of our own will, but we were laden with burdens of ornaments of the folk, then cast them (in the fire), for thus As-Samiri proposed.

20:88

فَأَخْرَجَ لَهُمْ عِجْلًا جَسَدًا لَهُ خُورٌ فَقَالُوا هَذَا إِلَهُكُمْ وَإِلَهُ مُوسَى
فَنَسِيَ ﴿٨٨﴾

Then he produced for them a calf, of saffron hue, which gave forth a lowing sound. And they cried: This is your god and the god of Moses, but he hath forgotten.

20:89

أَفَلَا يَرَوْنَ أَلَّا يَرْجِعُ إِلَيْهِمْ قَوْلًا وَلَا يَمْلِكُ لَهُمْ ضَرًّا وَلَا نَفْعًا ﴿٨٩﴾

See they not, then, that it returneth no saying unto them and possesseth for them neither hurt nor use?

20:90

وَلَقَدْ قَالَ لَهُمْ هَارُونُ مِنْ قَبْلُ يَقُومُ إِنَّمَا فُتِنْتُمْ بِهِ وَإِنَّ رَبَّكُمُ الرَّحْمَنُ
فَاتَّبِعُونِي وَأَطِيعُوا أَمْرِي ﴿٩٠﴾

And Aaron indeed had told them beforehand: O my people! Ye are but being seduced therewith, for lo! your Lord is the Beneficent, so follow me and obey my order.

20:91

قَالُوا لَنْ نَبْرَحَ عَلَيْهِ عَاكِفِينَ حَتَّى يَرْجِعَ إِلَيْنَا مُوسَى ﴿٩١﴾

They said: We shall by no means cease to be its votaries till Moses return unto us.

20:92

قَالَ يَهْرُونُ مَا مَنَعَكَ إِذْ رَأَيْتَهُمْ ضَلُّوا ﴿٩٢﴾

He (Moses) said: O Aaron! What held thee back when thou didst see them gone astray,

20:93

أَلَا تَتَّبِعَنِ أَفَعَصَيْتَ أَمْرِي ﴿٩٣﴾

That thou followedst me not? Hast thou then disobeyed my order?

20:94

قَالَ يَبْنَؤُمْ لَا تَأْخُذْ بِلِحْيَتِي وَلَا بِرَأْسِي ۖ إِنِّي خَشِيتُ أَنْ تَقُولَ فَرَّقْتَ بَيْنَ
بَنِي إِسْرَءِيلَ وَلَمْ تَرْقُبْ قَوْلِي ﴿٩٤﴾

He said: O son of my mother! Clutch not my beard nor my head! I feared lest thou shouldst say: Thou hast caused division among the Children of Israel, and hast not waited for my word.

20:95

قَالَ فَمَا خَطْبُكَ يَسْمِيرِيُّ ﴿٩٥﴾

(Moses) said: And what hast thou to say, O Samiri?

20:96

قَالَ بَصُرْتُ بِمَا لَمْ يَبْصُرُوا بِهِ ۖ فَقَبَضْتُ قَبْضَةً مِّنْ أَثَرِ الرَّسُولِ فَنَبَذْتُهَا
وَكَذَلِكَ سَوَّلَتْ لِي نَفْسِي ﴿٩٦﴾

He said: I perceived what they perceive not, so I seized a handful from the footsteps of the messenger, and then threw it in. Thus my soul commended to me.

20:97

قَالَ فَأَذْهَبُ فَإِنَّ لَكَ فِي الْحَيَوةِ أَنْ تَقُولَ لَا مِسَاسَ^ط وَإِنَّ لَكَ مَوْعِدًا لَنْ تُخْلَفَهُ^ط وَانْظُرْ إِلَى إِلَهِكَ الَّذِي ظَلْتَ عَلَيْهِ عَاكِفًا لَنُحَرِّقَنَّهُ^ط ثُمَّ لَنَنْسِفَنَّهُ^ط فِي الْيَمِّ نَسْفًا ﴿٩٧﴾

(Moses) said: Then go! and lo! in this life it is for thee to say: Touch me not! and lo! there is for thee a tryst thou canst not break. Now look upon thy god of which thou hast remained a votary. Verily we will burn it and will scatter its dust over the sea.

20:98

إِنَّمَا إِلَهُكُمُ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ وَسِعَ كُلَّ شَيْءٍ عِلْمًا ﴿٩٨﴾

Your Allah is only Allah, than Whom there is no other Allah. He embraceth all things in His knowledge.

20:99

كَذَلِكَ نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِ مَا قَدْ سَبَقَ^ج وَقَدْ آتَيْنَاكَ مِنْ لَدُنَّا ذِكْرًا ﴿٩٩﴾

Thus relate We unto thee (Muhammad) some tidings of that which happened of old, and We have given thee from Our presence a reminder.

20:100

مَنْ أَعْرَضَ عَنْهُ فَإِنَّهُ يَحْمِلُ يَوْمَ الْقِيَمَةِ وِزْرًا ﴿١٠٠﴾

Whoso turneth away from it, he verily will bear a burden on the Day of Resurrection,

20:101

خَالِدِينَ فِيهِ^ط وَسَاءَ لَهُمْ يَوْمَ الْقِيَمَةِ حِمْلًا ﴿١٠١﴾

Abiding under it - an evil burden for them on the Day of Resurrection,

20:102

يَوْمَ يُنْفَخُ فِي الصُّورِ وَنَحْشُرُ الْمُجْرِمِينَ يَوْمَئِذٍ زُرْقًا ﴿١٠٢﴾

The day when the Trumpet is blown. On that day we assemble the guilty white-eyed (with terror),

20:103

يَتَخَفَتُونَ بَيْنَهُمْ إِنْ لَبِثْتُمْ إِلَّا عَشْرًا ﴿١٠٣﴾

Murmuring among themselves: Ye have tarried but ten (days).

20:104

نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ إِذْ يَقُولُ أَمْثَلُهُمْ طَرِيقَةً إِنْ لَبِثْتُمْ إِلَّا يَوْمًا ﴿١٠٤﴾

We are Best Aware of what they utter when their best in conduct say: Ye have tarried but a day.

20:105

وَيَسْأَلُونَكَ عَنِ الْجِبَالِ فَقُلْ يَنْسِفُهَا رَبِّي نَسْفًا ﴿١٠٥﴾

They will ask thee of the mountains (on that day). Say: My Lord will break them into scattered dust.

20:106

فَيَذَرُهَا قَاعًا صَفْصَفًا ﴿١٠٦﴾

And leave it as an empty plain,

20:107

لَا تَرَى فِيهَا عِوَجًا وَلَا أَمْتًا ﴿١٠٧﴾

Wherein thou seest neither curve nor ruggedness.

20:108

يَوْمَئِذٍ يَتَّبِعُونَ الدَّاعِيَ لَا عِوَجَ لَهُ^ط وَخَشَعَتِ الْأَصْوَاتُ لِلرَّحْمَنِ فَلَا تَسْمَعُ إِلَّا

هَمْسًا ﴿١٠٨﴾

On that day they follow the summoner who deceiveth not, and voices are hushed for the Beneficent, and thou hearest but a faint murmur.

20:109

يَوْمَئِذٍ لَا تَنْفَعُ الشَّفَعَةُ إِلَّا مَنْ أَذِنَ لَهُ الرَّحْمَنُ وَرَضِيَ لَهُ قَوْلًا ﴿١٠٩﴾

On that day no intercession availeth save (that of) him unto whom the Beneficent hath given leave and whose word He accepteth.

20:110

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِهِ^ء عِلْمًا ﴿١١٠﴾

He knoweth (all) that is before them and (all) that is behind them, while they cannot compass it in knowledge.

20:111

* وَعَنَتِ الْوُجُوهُ لِلْحَيِّ الْقَيُّومِ^ط وَقَدْ خَابَ مَنْ حَمَلَ ظُلْمًا ﴿١١١﴾

And faces humble themselves before the Living, the Eternal. And he who beareth (a burden of) wrongdoing is indeed a failure (on that day).

20:112

وَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ وَهُوَ مُؤْمِنٌ فَلَا يَخَافُ ظُلْمًا وَلَا هَضْمًا ﴿١١٢﴾

And he who hath done some good works, being a believer, he feareth not injustice nor begrudging (of his wage).

20:113

وَكَذَلِكَ أَنزَلْنَاهُ قُرْآنًا عَرَبِيًّا وَصَرَّفْنَا فِيهِ مِنَ الْوَعِيدِ لَعَلَّهُمْ يَتَّقُونَ أَوْ يُحْدِثُ لَهُمْ ذِكْرًا ﴿١١٣﴾

Thus we have revealed it as a Lecture in Arabic, and have displayed therein certain threats, that peradventure they may keep from evil or that it may cause them to take heed.

20:114

فَتَعَلَى اللَّهِ الْمَلِكُ الْحَقُّ وَلَا تَعْجَلْ بِالْقُرْآنِ مِنْ قَبْلِ أَنْ يُقْضَىٰ إِلَيْكَ وَحْيُهُ ۚ وَقُلْ رَبِّ زِدْنِي عِلْمًا ﴿١١٤﴾

Then exalted be Allah, the True King! And hasten not (O Muhammad) with the Qur'an ere its revelation hath been perfected unto thee, and say: My Lord! Increase me in knowledge.

20:115

وَلَقَدْ عَهِدْنَا إِلَىٰ آدَمَ مِنْ قَبْلِ فَنَسَىٰ وَلَمْ نَجِدْ لَهُ عَزْمًا ﴿١١٥﴾

And verily We made a covenant of old with Adam, but he forgot, and We found no constancy in him.

20:116

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَىٰ ﴿١١٦﴾

And when We said unto the angels: Fall prostrate before Adam, they fell prostrate (all) save Iblis; he refused.

20:117

فَقُلْنَا يَٰعَادَمُ إِنَّ هَٰذَا عَدُوٌّ لَّكَ وَلِزَوْجِكَ فَلَا يُخْرِجَنَّكَ مِنَ الْجَنَّةِ
فَتَشْقَى ۝١١٧

Therefor we said: O Adam! This is an enemy unto thee and unto thy wife, so let him not drive you both out of the Garden so that thou come to toil.

20:118

إِنَّ لَكَ أَلَّا تَجُوعَ فِيهَا وَلَا تَعْرَى ۝١١٨

It is (vouchsafed) unto thee that thou hungerest not therein nor art naked,

20:119

وَأَنَّكَ لَا تَظْمَأُ فِيهَا وَلَا تَصْحَى ۝١١٩

And that thou thirstest not therein nor art exposed to the sun's heat.

20:120

فَوَسَّوَسَ إِلَيْهِ الشَّيْطَانُ قَالَ يَٰعَادَمُ هَلْ أَدُلُّكَ عَلَى شَجَرَةِ الْخُلْدِ وَمُلْكٍ لَّا
يَبُلَى ۝١٢٠

But the devil whispered to him, saying: O Adam! Shall I show thee the tree of immortality and power that wasteth not away?

20:121

فَأَكَلَا مِنْهَا فَبَدَتْ لَهُمَا سَوْءَاتُهُمَا وَطَفِقَا يَخْصِفَانِ عَلَيْهِمَا مِنْ وَرَقِ الْجَنَّةِ
وَعَصَىٰ آدَمُ رَبَّهُ فَغَوَىٰ ﴿١٢١﴾

Then they twain ate thereof, so that their shame became apparent unto them, and they began to hide by heaping on themselves some of the leaves of the Garden. And Adam disobeyed his Lord, so went astray.

20:122

ثُمَّ أَجْتَبَهُ رَبُّهُ وَفَتَابَ عَلَيْهِ وَهَدَىٰ ﴿١٢٢﴾

Then his Lord chose him, and relented toward him, and guided him.

20:123

قَالَ أَهْبِطَا مِنْهَا جَمِيعًا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ فَإِمَّا يَأْتِيَنَّكُمْ مِنِّي هُدًى
فَمَنِ اتَّبَعَ هُدَايَ فَلَا يَضِلُّ وَلَا يَشْقَىٰ ﴿١٢٣﴾

He said: Go down hence, both of you, one of you a foe unto the other. But when there come unto you from Me a guidance, then whoso followeth My guidance, he will not go astray nor come to grief.

20:124

وَمَنْ أَعْرَضَ عَن ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً ضَنْكًا وَنَحْشُرُهُ يَوْمَ الْقِيَمَةِ
أَعْمَىٰ ﴿١٢٤﴾

But he who turneth away from remembrance of Me, his will be a narrow life, and I shall bring him blind to the assembly on the Day of Resurrection.

20:125

قَالَ رَبِّ لِمَ حَشَرْتَنِي أَعْمَى وَقَدْ كُنْتُ بَصِيرًا ﴿١٢٥﴾

He will say: My Lord! Wherefor hast Thou gathered me (hither) blind, when I was wont to see?

20:126

قَالَ كَذَلِكَ أَتَتْكَ ءَايَاتُنَا فَنَسِيتَهَا ۖ وَكَذَلِكَ الْيَوْمَ تُنْسَى ﴿١٢٦﴾

He will say: So (it must be). Our revelations came unto thee but thou didst forget them. In like manner thou art forgotten this Day.

20:127

وَكَذَلِكَ نَجْزِي مَنْ أَسْرَفَ وَلَمْ يُؤْمِنْ بِآيَاتِ رَبِّهِ ۚ وَلَعَذَابُ الْآخِرَةِ أَشَدُّ وَأَبْقَى ﴿١٢٧﴾

Thus do We reward him who is prodigal and believeth not the revelations of his Lord; and verily the doom of the Hereafter will be sterner and more lasting.

20:128

أَفَلَمْ يَهْدِ لَهُمْ كَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنَ الْقُرُونِ يَمْشُونَ فِي مَسْكِنِهِمْ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّأُولِي النُّهَى ﴿١٢٨﴾

Is it not a guidance for them (to know) how many a generation We destroyed before them, amid whose dwellings they walk? Lo! therein verily are signs for men of thought.

20:129

وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَكَانَ لِزَامًا وَأَجَلٌ مُّسَمًّى ﴿١٢٩﴾

And but for a decree that had already gone forth from thy Lord, and a term already fixed, the judgment would have been inevitable (in this world).

20:130

فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ غُرُوبِهَا
وَمِنْ عَآئِنَايِ اللَّيْلِ فَسَبِّحْ وَأَطْرَافَ النَّهَارِ لَعَلَّكَ تَرْضَىٰ ﴿١٣٠﴾

Therefor (O Muhammad), bear with what they say, and celebrate the praise of thy Lord ere the rising of the sun and ere the going down thereof. And glorify Him some hours of the night and at the two ends of the day, that thou mayst find acceptance.

20:131

وَلَا تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ أَزْوَاجًا مِنْهُمْ زَهْرَةَ الْحَيَاةِ الدُّنْيَا
لِنَفْتِنَهُمْ فِيهِ وَرِزْقُ رَبِّكَ خَيْرٌ وَأَبْقَىٰ ﴿١٣١﴾

And strain not thine eyes toward that which We cause some wedded pairs among them to enjoy, the flower of the life of the world, that We may try them thereby. The provision of thy Lord is better and more lasting.

20:132

وَأْمُرْ أَهْلَكَ بِالصَّلَاةِ وَاصْطَبِرْ عَلَيْهَا لَا نَسْأَلُكَ رِزْقًا نَحْنُ نَرْزُقُكَ وَالْعَاقِبَةُ
لِلتَّقَوَىٰ ﴿١٣٢﴾

And enjoin upon thy people worship, and be constant therein. We ask not of thee a provision: We provided for thee. And the sequel is for righteousness.

20:133

وَقَالُوا لَوْلَا يَأْتِينَا بِآيَةٍ مِّن رَّبِّهِ ۖ أَوَلَمْ تَأْتِهِم بَيِّنَةٌ مَّا فِي الصُّحُفِ الْأُولَىٰ ﴿١٣٣﴾

And they say: If only he would bring us a miracle from his Lord! Hath there not come unto them the proof of what is in the former scriptures?

وَلَوْ أَنَّا أَهْلَكْنَاهُمْ بِعَذَابٍ مِّن قَبْلِهِ لَقَالُوا رَبَّنَا لَوْلَا أَرْسَلْتَ إِلَيْنَا رَسُولًا
فَنَتَّبِعَ آيَاتِكَ مِن قَبْلِ أَنْ نُنْزِلَ وَنَخْزِي ۖ ﴿١٣٤﴾

And if we had destroyed them with some punishment before it, they would assuredly have said: Our Lord! If only Thou hadst sent unto us a messenger, so that we might have followed Thy revelations before we were (thus) humbled and disgraced!

قُلْ كُلُّ مُتَرَبِّصٍ فَتَرَبَّصُوا ۚ فَسَتَعْلَمُونَ مَنِ أَصْحَابُ الصِّرَاطِ السَّوِيِّ وَمَنِ
أَهْتَدَى ۚ ﴿١٣٥﴾

Say: Each is awaiting; so await ye! Ye will come to know who are the owners of the path of equity, and who is right.